

MARTIN COUNTY FAIR  
MINNESOTA'S  
OTHER  
**BIG FAIR**  
FAIRMONT, MINNESOTA

FEATURED ENTERTAINMENT



**Hairball**  
Wednesday, Aug 16<sup>th</sup>  
8:30 p.m.



**William Michael Morgan**  
Saturday, Aug 19<sup>th</sup>  
8:30 p.m.



**Gear Daddies**  
Thursday, Aug 17<sup>th</sup>  
8:30 p.m.



SEE INSIDE FOR MORE ENTERTAINMENT

**AUGUST 14-20, 2017**

# Welcome To The Martin County Fair!

The 152nd annual Martin County Fair, presented by the Martin County Fair Board, will be held August 14-20 with Entry Day Monday, August 14th. It is a pleasure to give you this premium book that you may learn of the premiums offered in various departments as well as the rules and regulations of the association.

Admission: 9 & under free, Tickets: Tuesday, Thursday, Friday & Sunday - \$6.00; Wednesday and Saturday - \$9.00; season pass \$20.00 in advance; \$25.00 at the gate. Camper fee 28' and under - \$25.00; over 28' - \$35.00; non-electrical campers \$10.00. **The fair board is not responsible for any free giveaway.**

**ATTENTION CAMPERS FOR 2017:** New process for 2017 campers is as follows: Starting Sunday morning Aug 13th at 7 am you may line up your camper or another vehicle to hold your spot in the racetrack parking lot. This is the only line that will be allowed for campers. On Monday morning, Aug 14th, starting at 7 am you will be released in small groups by a **Fairboard member only** to check in. You will be required to leave vehicle in your spot until you bring camper to the fairgrounds.

Any questions, please call: Calvin Saxton 507-236-5676 or Robbin Celander 507-236-0691.

## OFFICERS/DIRECTORS



**Edwin Murphy**  
President



**Steve Pomeranke**  
Vice President



**Calvin Saxton**  
Treasurer



**Lisa Wedel**  
Secretary



**Mike Tonne**



**Mike Salic**



**Ron Morris**



**Robbin Celander**



**Jim Kain**



**Jared Pomeranke**



**Brad Sherman**



**Peter Owens**



**Dan Thate**



**Bob Stromberg**



**Randy Deling**

## SUPERINTENDENTS

Fair Office.....	Directors	Horse Exhibits .....	Brad Sherman, Bob Stromberg
Premium Pay-Off.....	Fair Office	Entertainment .....	Ed Murphy, Dan Thate, Jared Pomeranke
Premium Book.....	Jared Pomeranke, Ed Murphy, Randy Deling, Steve Pomeranke	.....	Lisa Wedel, Ron Morris, Randy Deling
Concessions, Outside Lots.....	Dan Thate, Robbin Celander	Sheep Exhibits.....	Peter Owens, Steve Pomeranke, Mike Tonne, Mike Salic Jr.
Cattle Barns.....	Calvin Saxton, Steve Pomeranke, Jim Kain, Randy Deling, Ed Murphy, Dan Thate, Lisa Wedel	Poultry and Rabbits .....	Randy Deling, Jim Kain
Hog Barns.....	Robbin Celander, Bob Stromberg, Ed Murphy, Dan Thate	Grains and Seeds.....	Lorraine Tlam
Fair Veterinarian .....	Dr. Lori Calkins	Needlecraft .....	Terri Luetgers, Tracy Richardson
Security.....	Ron Morris, Ed Murphy, Lisa Wedel, Randy Deling	Garment Making & Arts and Crafts.....	Terri Luetgers, Tracy Richardson
Bank Midwest Building .....	Jim Kain, Ron Morris, Randy Deling	Flower Exhibit & Gladiolus Show.....	Cathy Celander, Becky Tonne
Martin County Arena Building .....	Jim Kain, Lisa Wedel, Ron Morris	Food Exhibits.....	Dot Petrowiak
4-H/FFA .....	Steve Pomeranke, Bob Stromberg, Jared Pomeranke	Canning Exhibits.....	Lorraine Tlam
Kietzer Arena .....	Brad Sherman, Ed Murphy, Bob Stromberg	Fruits and Vegetables.....	Lorraine Tlam
		Antique Exhibits and Boy Scouts Exhibits .....	Vicki Geerdes
		Racetrack .....	Jim Kain, Mike Tonne, Calvin Saxton, Mike Salic Jr., Bob Stromberg, Dan Thate

## ANNOUNCEMENTS

**Livestock Gate:** Livestock Exhibitors Vehicle Pass Only must be purchased for \$10.00 in the Fair Office during the fair only. Pass must be attached to rear view mirror to drive vehicle onto the grounds. Must have regular pass or ticket for driver and passengers.

**Deliveries:** ALL deliveries must be made before 11:00 a.m. No vehicles will be allowed on grounds between 11:00 a.m. and 11:00 p.m.

All Martin County 4-H and FFA members will purchase a wristband for \$1.00 at the 4-H Office. Members under 9 will receive a free wristband.

Exhibit buildings open Tuesday, 12:00 p.m. to 10:00 p.m.; Wednesday through Friday, 12:00 noon to 10:00 p.m.; Saturday, 10:00 a.m. to 10:00 p.m.; Sunday, 12:00 noon to 7:00 p.m.

All open class livestock must be registered with the Office on or before Monday, August 14, 2017.

Out-of-County Open Class livestock exhibits will be accepted after August 14, 2017 in the order received until available space is filled. Exhibit superintendents reserve the right to terminate entries when all exhibit space is filled.

Livestock will be released at the time stated under the division listings.

The 2017 Martin County Fair is a non-terminal show for all swine.

The Grandstand will be open one hour before the start of each scheduled program.

There will be ample auto parking space available free in the North Parking Lot. The area will be patrolled, however please lock your vehicle as the Fair Society cannot be liable for loss or damages.

All errors in premium awards or checks must be reported to the fair office by the Monday after the fair. Enclose entry slips, checks, etc.

\*Open class checks will not be mailed. \*\* Signing will be made available if the fair office is notified by August 1st.

Refer to General Rules and Regulations for other information.

All premium checks must be cashed by September 30, 2017. After that date they become void and considered as donations to the Fair.

If you are interested in entering anything at the State Fair, please call (651) 288-4417 for information or look online after June at [www.mnstatefair.org](http://www.mnstatefair.org).

Lisa Wedel, Secretary



## INDEX TO ADS

Ag Property Solutions.....	43	Kahler Electric .....	46
AGCO .....	59	KBEW 98.1 FM & 1560 AM .....	44
AgStar.....	44	Kibble Equipment.....	30
Align Chiropractic & Acupuncture, PLC.....	58	Lakeview Funeral Home.....	58
Ankeny Furniture .....	35	Martin County Implement.....	48
Baarts Trucking.....	13	Martin County Pork Producers.....	17
Bank Midwest.....	37	Martin County Ready Mix.....	13
Bolton & Menk.....	44	Martin County Star .....	37
Bowlmor Lanes.....	21	Martin Soil & Water Conservation District.....	21
Center for Specialty Care.....	33	Meester Machine Works, Inc. ....	22
CFS .....	21	NAPA.....	22
Crop Production Services.....	15	Octane Power Sports .....	54
Culligan .....	15	Old Alley Quilt Shop, LLP .....	44
D & S Trophies & Embroidery.....	43	Olson Rentals .....	15
Dairy Queen .....	13	Pepsi-Cola of Mankato.....	46
Dandi Stchin.....	40	Peters Insurance Agency .....	38
Day Plumbing, Heating & Cooling.....	54	Peterson-Anthony Insurance Agency.....	38
Devenish Nutrition.....	40	Photo Press.....	20, 41
DeWar Electric, Inc. ....	15	Pierce Accounting & Tax Service .....	38
Double D Dispatch.....	35	Poppe's Store & Car Wash .....	46
Edward Jones .....	13	Prairie Chick.....	35
Erpelding, Voigt & Co. LLP.....	54	Profinium .....	59
Fairmont Awards.....	44	Rabe International, Inc. ....	35
Fairmont Butcher Block.....	33	Representative Bob Gunther .....	46
Fairmont Glass & Sign.....	21	Richard's Auto Repair & Towing.....	32
Fairmont National Agency .....	40	Rosen's Inc. ....	15
Fairmont Opera House .....	13	S&J Excavating.....	46
Fairmont Veterinary Clinic .....	22	Schuster's Pressure Washing.....	21
Fareway Food Stores.....	52	Sherburn Nursery & Floral.....	50
Farmers State Bank of Trimont.....	38	State Bank of Ceylon.....	40
Federated Rural Electric.....	13	State Bank of Fairmont .....	46
First Farmers & Merchants .....	15	T&R Excavating .....	29
Fleet & Farm Supply.....	48	Temperance Lake Ridge .....	35
Garlick's Water Conditioning.....	60	Trimont NuWay Co-Op.....	54
Graham Tire.....	3	Triumph State Bank & Trimont Agency.....	21
Hancor, Inc. ....	22	True Value .....	40
Hawkins Chevrolet.....	13	Truman Tribune .....	46
Hen-Way Manufacturing.....	46	US Bank.....	35
HitchDoc.....	54	Weiderhoeft Welding .....	43
Hog Confinment Services.....	44	Weiss Milling.....	30
Hog Slat.....	50	Welcome Oil.....	22
Hy-Vee.....	38	Welcome State Bank .....	32
I-90 Well Service.....	46	Welcome TV.....	46
Jake's Pizza.....	44	Yeager Implement, Inc.....	43
K & W Electric, Inc. ....	40	Zac's Sales & Service.....	55

## INDEX OF PREMIUM LISTS AND FAIR ACTIVITIES

4-H PREMIUM BOOK.....	56-58
4-H/FFA ENTRY FORM .....	25, 27-28
ANTIQUÉ SHOW .....	42-45
ARTS & CRAFTS.....	49
BEEF CARCASS SHOW.....	18
CANNING.....	37-39
CATTLE.....	12, 14, 16, 20
FAIR ENTERTAINMENT .....	4-8, 11-12, 18-19, 45
FFA.....	12, 24-25, 27-28, 51, 53-54
FLOWERS.....	49-50
FOOD EXHIBIT.....	39-40
FRUIT.....	37
GARMENT MAKING.....	45, 47-48
HAMPSHIRE SHOW ENTRY FORM .....	23
HORSE SHOW & RESERVATION FORMS.....	26, 31-32
BANK MIDWEST BUILDING EXHIBITS.....	34-35
KIDS PEDAL TRACTOR PULL.....	12
KIM SHOEN CLASSIC .....	18
LIVESTOCK & POULTRY RULES	
LIVESTOCK SHOW .....	16, 20
LIVESTOCK SHOW ENTRY FORM.....	23-28
MARKET LAMB SHOW .....	22
NEEDLECRAFT & HOME .....	45, 47-48
POULTRY SHOW .....	34
PROGRAM & JUDGING SCHEDULE .....	10-11, 57
RABBITS.....	14, 20, 34, 53-54
RANCH RODEO.....	31
SCOUTS.....	51
SHEEP .....	12, 14, 20, 22-23, 25, 53
SMALL GRAINS & SEEDS .....	36
SPECIAL AWARDS .....	12
SWINE.....	12, 14, 20, 25, 53, 72
VEGETABLES.....	36

See us for  
all your  
passenger  
and  
farm  
tire needs!



# HUNTER ALIGNMENT SYSTEM FOR BIG RIGS



**ON FARM & TIRE SERVICE AFTER HOURS: 507- 235-6638**

# GRAHAM

**YOUR TIRE STORE NEXT DOOR**

507-235-6638

950 North State Street  
Fairmont, MN



Goodyear:  
As American  
as Farming



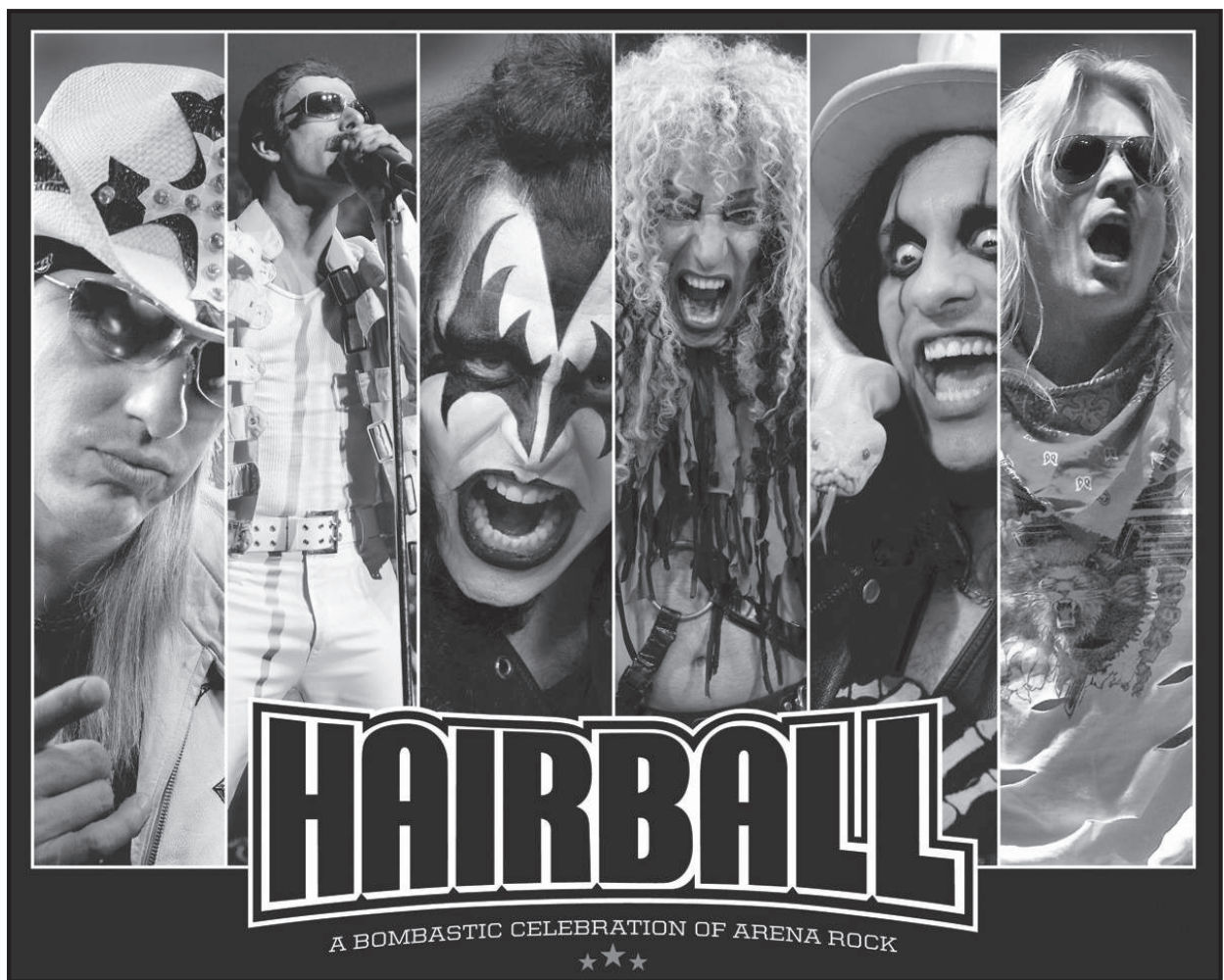
# Martin County Fair presents **Hitchville**



**Tuesday, August 15  
8:30 pm • In The Park**



# Martin County Fair presents



**Wednesday, August 16  
8:30 pm • In The Park**

**Martin County Fair**  
presents  
**Gear Daddies**



**Thursday, August 17**  
**8:30 pm • In The Park**

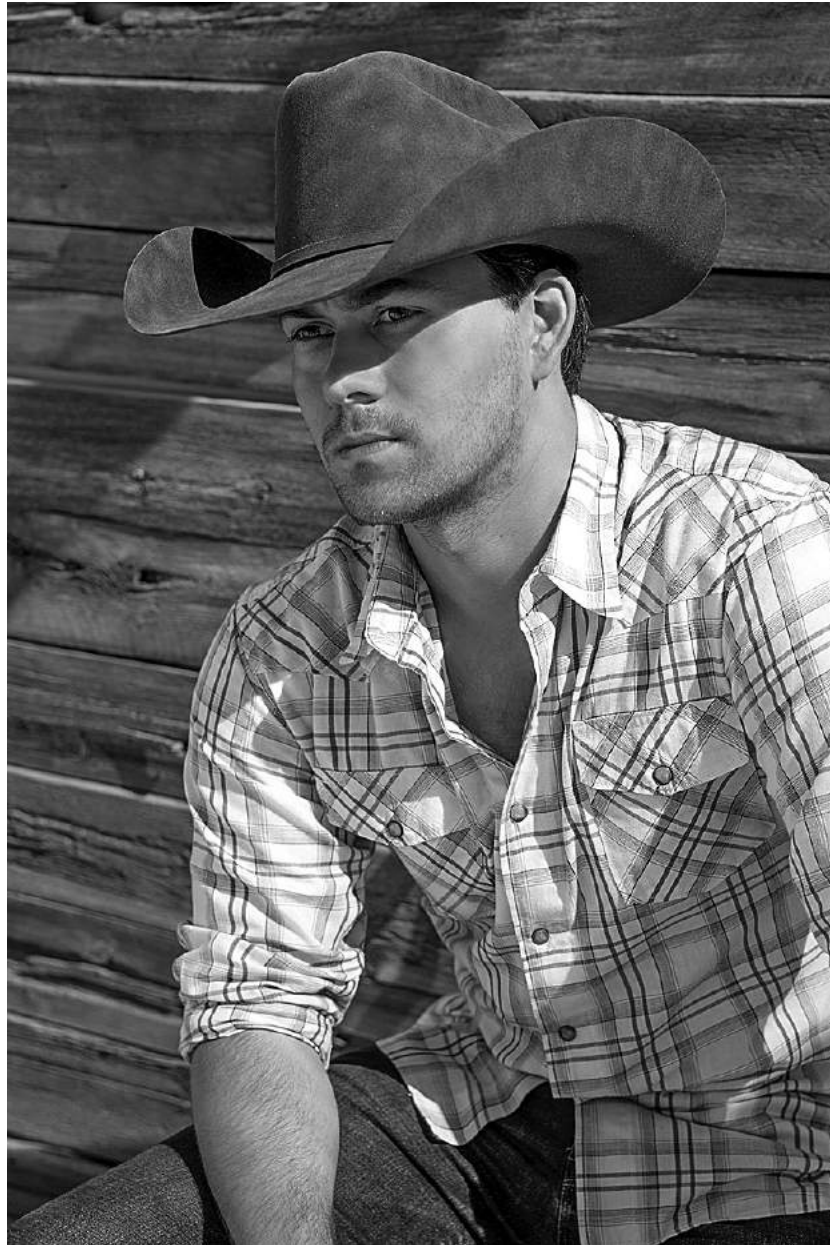
**Martin County Fair**  
presents  
**Holy Rocka Rollaz**



**Friday, August 18**  
**6:30 pm**  
**Martin County Arena**



**Martin County Fair**  
presents  
**William Michael Morgan**



**Saturday, August 19**  
**8:30 pm • In The Park**





**Q: Do you need a large venue for your next event?**

**A: Look no further than the Martin County Arena!**

**Available for rent from April 22<sup>nd</sup> - September 15<sup>th</sup>**

★ Banquets ★ Class Reunions ★ Large Family Reunions  
★ Trade/Vendor Shows ★ Weddings

★ *Limited number of tables and chairs also available*

*Interested? Contact Lisa at 507-236-8520 or l\_wedel@hotmail.com*



**For the betterment of the Martin County Fair and its facilities**

**A Lifetime Of Memories All In One Place**

There are many ways you can help Martin County Fair's Endowment Fund. Your final choice of a gift plan depends upon your own special priorities. You can designate your gift to benefit one or more areas of your choosing or make an unrestricted gift.

You will have the satisfaction that comes from knowing you've made a difference in the Martin County Fair and its facilities. But we also want to make sure that you benefit from making a gift to us. In fact, the best plans also improve your financial tax situation.

As we confront the challenges of providing a better fair each year, we know that the generosity of those who assist us will make all the difference in our success.

**Benefits for irrevocable contributions:**

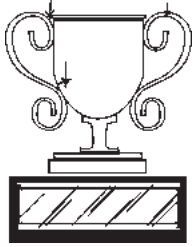
- Current income tax deduction as allowed by law
- Contributor names printed in annual report
- Remembrance display on "Wall of Fame" at county fair office
- Annual endowment updates via annual meeting
- Satisfaction of knowing that your contribution will continue to "give" in perpetuity

**Areas of Dedication:**

- Buildings
- Grounds
- Entertainment
- General Fund
- Other

**As Minnesota's "Other Big Fair", the Martin County Fair features a large number of attractions, events and activities including:**

- Quality musical entertainment • A variety of games, rides and other amusement in our midway • Local and regional livestock shows • 4H, FFA and Open Class Exhibits • Business booths featuring specials, sales and giveaways • Annual auto racing at Fairmont Raceway adjoining the fairgrounds • Great meals and fair food from local organizations and vendors • Farm equipment display and tractor driving contest • Children's shows • Old time country music • Pork Cook-Off • Fireworks • And much more!



# PROGRAM AND JUDGING SCHEDULE

## 2017 Martin County Fair



Hours for Bank Midwest Building & Martin County Arena (MCA) Building

Tuesday, Wednesday, Thursday, Friday: 12:00 noon - 9:00 p.m. • Saturday: 10:00 a.m. - 9:00 p.m. • Sunday: 12:00 noon - 7:00 p.m

### MONDAY, AUGUST 14

2:00 p.m. - 7:00 p.m. ALL OPEN CLASS ENTRIES ACCEPTED (except animals)  
 2:00 p.m. - 7:00 p.m. 4-H General exhibits entered and judged  
 2:00 p.m. - 7:00 p.m. All 4-H Livestock interviews (Bank Midwest Bldg 4-H Section)  
 5:00 p.m. - 7:00 p.m. 4-H Market Goats entered  
 6:00 p.m. - 8:00 p.m. 4-H and Open Class rabbits entered

7:00 p.m. LIVE SHARK ENCOUNTER  
 8:00 p.m. Mounted Obstacle Challenge Horses Released  
 8:00 p.m. Farm Family of the Year  
 8:30 p.m. HAIRBALL (PARK)

### TUESDAY, AUGUST 15

**Admission Price \$6.00**  
**VETERANS DAY (½ price)**  
**Buildings open Noon - 9:00 p.m.**  
**Midway opens 5:00 p.m.**

All open class animals due at same time as 4-H animals  
 7:30 a.m. - 12 Noon 4-H Dairy & Dairy Goats entered  
 8:00 a.m. - 12 Noon MOUNTED OBSTACLE CHALLENGE HORSES ENTERED  
 8:00 a.m. - 10:00 a.m. 4-H Sheep entered and weighed  
 8:00 a.m. - 11:00 a.m. All Swine entered and weighed  
 9:00 a.m. - 11:00 a.m. 4-H and Open Class Rabbits and Poultry entered  
 10:00 a.m. - 11:30 a.m. 4-H Beef entered and weighed  
 1:00 p.m. 4-H Meat Goat Show (Livestock Arena)  
 3:00 p.m. LIVE SHARK ENCOUNTER  
 3:15 p.m. 4-H Lamb Lead Interviews (Sheep Barn)  
 4:00 p.m. - 9:00 p.m. 4-H Sheep Show (Livestock Arena)  
 5:00 p.m. Free pork feed, sponsored by Martin County Fair and Martin County Pork Producers  
 5:00 p.m. LIVE SHARK ENCOUNTER  
 7:00 p.m. LIVE SHARK ENCOUNTER  
 8:30 p.m. HITCH VILLE (PARK)

8:00 a.m.  
 9:00 a.m.  
 9:30 a.m. - 12 Noon  
 9:30 a.m. - 6:00 p.m.  
 10:00 a.m.  
 11:00 a.m.  
 11:00 p.m.  
 12 Noon - 5:00 p.m.  
 2:00 p.m. - 5:00 p.m.  
 3:00 p.m.  
 3:00 p.m.  
 5:00 p.m.  
 5:00 p.m.  
 5:30 p.m.  
 6:00 p.m. - 7:00 p.m.  
 7:00 p.m.  
 7:30 p.m.  
 8:30 p.m.

### WEDNESDAY, AUGUST 16

**Admission Price \$9.00**  
**Midway opens 5:00 p.m.**  
**Buildings open Noon to 9:00 p.m.**  
**Wristband Day • Unlimited Rides (\$20)- 5:00 p.m. to 10:00 p.m.**

Wood Carver  
 8:00 a.m. - 10:00 a.m. Feedlot Market Cattle Show (Check In)  
 8:00 a.m. 4-H Swine Show (Swine Barn)  
 10:00 a.m. MOUNTED OBSTACLE CHALLENGE COMPETITION  
 11:00 a.m. Feedlot Market Cattle Show (Livestock Arena)  
 12:30 p.m. Open and 4-H Rabbit Show (North side of Sheep Building)  
 3:00 p.m. LIVE SHARK ENCOUNTER  
 4:00 p.m. 4-H POULTRY SHOW  
 5:00 p.m. - 7:00 p.m. Pork Cook-Off (M.C.A.)  
 5:00 p.m. Ranch Rodeo (Kietzer Arena)  
 5:00 p.m. LIVE SHARK ENCOUNTER  
 6:00 p.m. 3 on 3 basketball tournament (Grades 4-8, Boys & Girls)

### FRIDAY, AUGUST 18

**Admission Price \$6.00**  
**SENIOR CITIZEN DAY - 62 & over (½ price)**  
**Buildings open Noon to 9:00 p.m.**  
**Wristband Day • Unlimited rides (\$20) - 1:00 p.m. to 5:00 p.m.**  
**Midway opens 1:00 p.m.**

Wood Carver  
 8:00 a.m. 4-H Auction buyer's registration (Livestock Arena)  
 8:30 a.m. 4-H Horse Halter & Performance Show  
 9:00 a.m. 4-H Auction (Livestock Arena)  
 9:30 a.m. - 11:00 a.m. Garden Club Exhibits entered  
 10:00 a.m. Regional 4-H and FFA livestock must be in barn  
 11:00 a.m. Garden Club exhibits judged  
 12 Noon State Hampshire Sheep need to be in barn  
 3:00 p.m. Regional 4-H and FFA Goat Show (Livestock Arena)  
 3:00 p.m. LIVE SHARK ENCOUNTER



# PROGRAM AND JUDGING SCHEDULE

## FRIDAY, AUGUST 18 (continued)

4:15 p.m.	New Century Farm Recognition (PARK)
4:30 p.m. - 6:00 p.m.	Heart Song (PARK)
5:00 p.m.	LIVE SHARK ENCOUNTER
5:00 p.m.	Regional FFA and 4-H Sheep Show (Livestock Arena)
5:00 p.m.	Kids Pedal Tractor Pull
7:00 p.m.	LIVE SHARK ENCOUNTER
7:00 p.m.	Holy Racka Rollaz (M.C.A.)
7:30 p.m.	Auto Races
9:30 p.m.	SWITCH ROAD BAND (Beer Garden) sponsored by the Truman Fire Department

## SATURDAY, AUGUST 19

**Buildings open 10:00 a.m. to 9:00 p.m.**  
**Admission Price - \$9.00**

**Kids' Day - All Rides One Ticket - from 1:00 p.m. to 5:00 p.m.**  
**Midway Opens 1:00 p.m.**

8:00 a.m. - 12 Noon	Kim Shoen Classic and Regional Cattle enter & register
8:00 a.m.	Regional 4-H and FFA Rabbit check-in
8:30 a.m.	FFA & Open Class Light Horse Halter and Performance Show
9:00 a.m.	MN State Hampshire Sheep Show (Livestock Arena)
10:00 a.m.	Regional FFA and 4-H Hog Show (Swine Barn)
12 Noon	Open Class Sheep Shows (Livestock Arena)
12 Noon - 6:00 p.m.	Car Show
12:30 p.m.	Regional 4-H & FFA Rabbit Show (M.C.A.)
1:00 p.m.	LIVE SHARK ENCOUNTERS
2:00 p.m.	Kim Shoen Classic Steer & Heifer Show (Livestock Arena)
3:00 p.m.	LIVE SHARK ENCOUNTERS
5:00 p.m.	LIVE SHARK ENCOUNTERS
7:00 p.m.	LIVE SHARK ENCOUNTERS
8:30 p.m.	William Michael Morgan

## SUNDAY AUGUST 20

**Admission Price \$6.00**  
**Buildings open Noon -7:00 p.m.**  
**Midway Opens 1:00 p.m. Closes 7:00 p.m.**

8:30 a.m.	Society horse show
10:00 a.m.	Regional 4-H & FFA beef show (Livestock Arena)
11:00 a.m.	Ecumenical Worship Service (Park) Heart song
12 Noon	4-H & FFA LIVESTOCK JUDGING CONTEST (Livestock Arena)
1:00 p.m.	BEAN BAG TOSS (21 years old - adult teams)
1:00 p.m.	Game Show Let's Make a Fair Deal (M.C.A.)
1:00 p.m.	LIVE SHARK ENCOUNTERS
2:00 p.m. - 5:00 p.m.	Kelly Artz (Park)
3:00 p.m.	LIVE SHARK ENCOUNTERS
3:30 p.m.	4-H & FFA BARBECUE CONTEST
3:30 p.m.	Sale of Wood Carvings (on the Main Road)
5:00 p.m.	LIVE SHARK ENCOUNTERS
6:00 p.m.	Release time for hogs and market lambs
7:00 p.m.	Release time for rest of animals
7:00 p.m.	Release time for all Open Class Exhibits
9:00 p.m.	4-H Building Closed

\*\*FAIR RIDE PRICES SUBJECT TO CHANGE WITHOUT NOTICE

## 16<sup>th</sup> Annual Martin County Fair

# 3ON3 Basketball Tournament

Wed., Aug. 16 • 6:00 PM • \$30/Team  
 Grades 4-8 • Boys & Girls

**For more information,  
 call Sara Gudahl - 507-525-4582**

# Beanbag Tournament

**5<sup>th</sup> Annual**

**Sunday, August 20 in the beer garden**  
**Registration closes at 12:30 p.m. • Start 1:00 p.m.**  
**Age 21 and over**

\$20/team (2 person team) • 100% Payback of entry fees  
 Sponsored by Truman Fire Department

**For More Information, Call**  
**Dan Grunig (320) 333-5746**      **Jason Nickerson (507) 848-0170**



*Heart Song*

**In the Park**

**Friday, August 18<sup>th</sup> • 4:30 p.m.**  
**Sunday, August 20<sup>th</sup> • 11:00 a.m.**

# Exhibition of Livestock and Poultry in Minnesota

4-H, FFA and Open Class

OSHA APPROVED FANS IN BUILDINGS

**SUMMARY OF STATE RULES  
EXHIBITION OF LIVESTOCK IN MINNESOTA  
2017 REQUIREMENTS**

## GENERAL REQUIREMENTS

Livestock and poultry that exhibit symptoms of any infectious or communicable disease, including ringworm and warts, may not be exhibited. All animals must be examined by the official veterinarian on the day they are admitted to the exhibition and at least once daily during the exhibition. All animals imported into Minnesota for exhibition must be accompanied by a certificate of veterinary inspection and satisfy Board of Animal Health importation requirements.

## CATTLE

Cattle must be officially identified.

## SHEEP AND GOATS

All sheep and goats must be identified with official identification approved for use in the scrapie eradication program. No sheep or goat that is within 30 days of giving birth will be allowed on the fairgrounds. Any evidence of club lamb fungus, ringworm, abscesses, foot rot, sore mouth or any other contagious disease will eliminate the animal from the show.

## SWINE

Swine must be individually identified and must be vaccinated for Erysipelas and swine flu with two doses 21 days apart with the last dose administered at least 21 days before the start of the fair. It is important to note that there is a significant risk associated with bringing home swine from an exhibition or show in which they were exposed to swine from numerous farms and potentially have contracted diseases from those swine. Under most circumstances it is best that these pigs all go to slaughter rather than be returned home. It is strongly recommended that any swine taken home be isolated at least 250 yards from other swine and quarantined for at least 30 days. If you are considering bringing swine back home consult with your veterinarian immediately to develop a plan on how to best manage this risk.

## HORSES

All horses must be negative to an official test for Equine Infectious Anemia (EIA) within 12 months prior to the opening date of the exhibition. A test is not required for suckling foals accompanying a negative dam.

## POULTRY

Poultry, except waterfowl and pigeons, must be individually identified with a leg or wing band and accompanied by a form approved by the board to show compliance with one of the following: negative test for pullorum-typhoid disease conducted within 90 days prior to the opening date of the exhibition; originate directly from parent stock tested and found negative for pullorum-typhoid disease within the last 12 months. In addition, turkeys must be tested negative or originate directly from parent stock that is tested negative for Salmonella typhimurium, Mycoplasma gallisepticum, and Mycoplasma synoviae.

## DOGS

Dogs over four months of age must be accompanied by a certificate of rabies vaccination issued by a licensed veterinarian.

## IMPORTED ANIMALS

All imported animals must be accompanied by a certificate of veterinary inspection and meet the Board's importation requirements.

# REQUIREMENT FOR LIVESTOCK AND POULTRY ORIGINATING FROM STATES OTHER THAN MINNESOTA

**CATTLE, SWINE, SHEEP, GOATS AND POULTRY** originating from states other than Minnesota must meet the Minnesota importation requirements in addition to the requirements outlined in this summary. Individual health certificates are required on all out-of-state cattle, swine, goats and sheep. Health certificates must list the Minnesota Exhibition as consignee, and will be accepted if examination and tests are conducted within 30 days prior to the exhibition.

Cattle from Class A states (Missouri, Texas, New Mexico and Wyoming) must be official calf-hood vaccinates, originate from a certified Brucellosis free herd or be tested brucellosis negative within 60 days of exhibition.

Tuberculosis - cattle from Texas, California and New Mexico must be TB tested within 60 days of entry to be accepted. Rumirants originating from Michigan may not be imported into Minnesota for exhibition.

## HORSES AND DOGS

Requirements are the same as for those originating from Minnesota.

## LOCAL FAIR BOARD OPTIONS

The exhibition management may adopt more but not less restrictive health requirements than required by state rule.

## SPECIAL AWARD

Trophy to the champion 4-H premier showman donated by Schmidtke family.

# KIDS PEDAL TRACTOR PULL



**Friday, August 18**

**5:00 p.m.**

**In front of  
Martin County Arena Building**



**Good Luck Participants**



*Always New Blizzard  
of The Month!*

OPEN DAILY AT 11 A.M.  
1326 E. Blue Earth Ave.  
507-235-5005



**HAWKINS**



**The Difference is Hawkins!**

1304 E. Blue Earth Ave. • Fairmont, MN  
1-800-598-5554 • 507-238-4786

**Good Luck To All The Participants!**



**Baarts Trucking**

Northrop, MN

Dispatch 507-776-8161 • Business Office 507-776-4436  
Local & Long Distance Trucking



fairmontoperahouse.org  
(507) 238-4900

Like/Follow! @fntoperahouse

Visit us at the Fair!



**Martin  
County  
Ready  
Mix**



2090 135<sup>th</sup> St. ☆ Fairmont, MN  
(just north of Bettin Trucking)

*Concrete Contractors come out & meet Jason.  
We'll talk about your concrete jobs for the summer!*

☆ **(507) 235-5359** ☆

**Federated members:**

Talk to us about ductless, air source  
and ground source heat pump  
rebates and savings.



77100 US Hwy. 71  
Jackson  
847-3520

Your Touchstone Energy® Partner



18896

This institution is an equal opportunity provider and employer.



**Make your financial  
future a priority.**



**PAUL SCHELLPEPER**  
*Financial Advisor*  
1001 E. Blue Earth Ave., Suite B  
Fairmont, MN  
**238-4244**

**MANDI KOSBAB, AAMS®**  
*Financial Advisor*  
116 N State Street  
Fairmont, MN  
**235-8524**



**DREW SCHELLPEPER**  
*Financial Advisor*  
1001 E. Blue Earth Ave., Suite B  
Fairmont, MN  
**238-4244**

MKT-5894F-A-A1

**Edward Jones®**

**MAKING SENSE OF INVESTING**

www.edwardjones.com

Member SIPC

1. The rules and/or regulations set forth herein are designed to provide for the orderly conduct of Martin County Fair events and to establish minimum acceptable requirements for such events. These rules shall govern the condition of all events and by participating in these events, all exhibitors are deemed to have complied with these rules. No express or implied warranty of safety shall result from publications of, or compliance with, these rules and/or regulations. They are intended as a guide for the conduct of the fair.

2. Entries and reservations for pens or ties for Open Class Swine, Cattle and Sheep must be made with the Office by August 14, 2017, except in shows where otherwise stated.

3. Entry tags will be furnished to exhibitors in every department specifying Department, Class, Lot and Exhibitor's Number. These tags should be attached to exhibit so that superintendent and judge can identify exhibit.

4. The Martin County Fair will provide proper policing for both day and night, but will not be responsible for any loss or damage to articles or animals.

5. All exhibits must remain in place until released by Department Superintendent. Premiums will be withheld if this rule is violated.

6. Changes in entries will not be accepted after being posted in judge's book, without superintendent's permission.

7. No person will be permitted to interfere with committees or judges while they are performing their duties as clerks or judges.

8. The Martin County Fair Board of Directors shall have the final ruling on all questions and be in control to settle any disputes or differences of opinion.

9. Competent judges are selected by the Fair. Any protests must be made in writing, accompanied by a deposit fee of

\$50.00 and filed with the Secretary before the end of the Fair. All appeals and protests will be settled by the Fair Board at a future meeting when all parties are asked to appear.

10. No award will be considered declared until the judge's books have been properly signed by the judge and returned to the Fair Office.

11. Premiums will be paid in full if sufficient funds are available to meet the demands; if not, premiums will be prorated according to money available. No premium will be paid unless listed in the current premium book. Premiums will be paid as soon as records are completed after the Fair. Premium checks not cashed by Sept. 30, 2017 will become void and declared as a donation to the Fair.

12. All premium check errors must be reported by the Monday after the fair.

13. Merchants and manufacturers are invited to display goods handled by them. Several locations on the grounds are designed for their displays. All displays should be manned by owner or their employee.

14. Restrooms are provided at the industrial building, cattle barn, multi-use building and in the concession building next to the grandstand.

15. Industrial building exhibits will be open at 12 noon on Tues., Wed., Thurs., Fri., Sunday from 12:00 - 7:00 p.m. and will close at 9:00 p.m. except Sat. when it opens at 10:00 a.m.

16. Commercial exhibits will be released at 7:00 p.m. Sunday, August 20.

17. Kietzer Arena must be vacated by 7:00 p.m. when races are scheduled.

18. **No dogs allowed on grounds unless Service Dog.**

19. **No bikes, skateboards or scooters allowed on grounds.**

## LIVESTOCK ENTRY RULES AND REGULATIONS

By signing and filling out an entry form, you agree to abide by the rules and regulations set forth, and release the Martin County Fair from any liability arising from your exhibit and participation in the Martin County Fair.

1. All livestock entries, complete with entry fee, must be sent to the Fair Office, P.O. Box 270, no later than August 14, 2017, except in shows where otherwise stated.

2. All livestock entered for exhibit must be owned by the exhibitor.

3. Entries of purebred animals over one year of age must include name and registry number of animal. On entries of purebred animals under one year of age, name and registry number of sire and dam must be stated on entry blank.

4. When there are fewer animals shown in a lot than number of premiums offered, the judges may, at their discretion, award a premium as the animal deserves.

5. Certificates of Registration or proof of breeding must be furnished to the exhibit division superintendents upon demand.

6. Exhibitors must keep the space in the rear of the assigned stalls and alleyways of the barns clear and clean. All litter must be thrown in areas as directed by exhibit superintendent. The Fair Board reserves the right to withhold premiums for those who fail to abide by this rule.

7. **When removing animals at the close of the Fair, it is the exhibitor's responsibility to clean his stalls.**

8. All livestock exhibitors will be responsible for supplying their own feed, hay and bedding except as outlined in the rules.

9. For specific information on livestock exhibits, please refer to the department information elsewhere in this premium book.

10. If any livestock exhibitor has proof that he has to attend another show, see the superintendent for release permission.

### BEDDING FOR LIVESTOCK

**Beef:** The use of wood shavings is mandatory. The wood shavings will be provided at \$8.00 per tie and will be placed in each cattle stall on entry day. Each club will be billed by fairboard and each member will be charged by their club. **Poultry & Rabbit:** Bedding fee of \$1.50 per pen payable on day of entry. **Swine:** First bedding is free courtesy of the Martin County Pork Producers. Additional bedding is available for \$6.00/per bag, by contacting Dean Weiss at Weiss Milling. **Horses:** Wood shavings will be available by contacting Dean Weiss or Brad & Laurie Sherman for \$6.00/per bag at the horse barn. For any questions regarding bedding, contact the Martin County Fair Office.

## MINNESOTA STATE LIVESTOCK SANITARY REGULATIONS

Exhibitors must obey Rules and Regulations Governing Public Exhibition of Livestock and Poultry in Minnesota as adopted and approved by the Attorney General. For information on these rules and regulations, see the exhibit superintendent or your local veterinarian.



# See us for your complete fertilizer needs!

Custom application of  
crop protection products,  
fertilizer & anhydrous ammonia

Profit From Our  
Experience

**Crop  
Production  
Services**   
East Chain, MN

(507) 773-4241 • 1-800-944-0083



ROSEN'S DIVERSIFIED, INC.

**OLSON**  
RENTALS

914 N. State St.  
Fairmont, MN  
238-1393



[www.olsonrental.com](http://www.olsonrental.com)



**DeWAR  
ELECTRIC, INC.**  
*Electrical Contractor*

Since 1952

724 E. Blue Earth Ave.  
Fairmont, MN 56031  
(507) 235-6677

**Culligan**  
better water. pure and simple.™

Visit our  
booth  
at the fair!

Residential/Commercial/Industrial



- Sales
- Rentals
- Service

**HEY  
CULLIGAN  
MAN!**

- FREE Water Analysis • Water Softeners
- Iron Filters • Bottled Water & Coolers
- Salt Delivery
- Reverse Osmosis Drinking Water Systems

**Culligan**

238-4451 • Toll Free (800) 722-0598  
1030 N. State St. • Fairmont  
[www.culliganfairmont.com](http://www.culliganfairmont.com)

We believe in you.™  
Member FDIC. And the community.

**Need to Grab Some Cash?**

Our ATM is available 24/7



**First  
Farmers  
& Merchants**



114 South Park St. | Fairmont | 507-235-5556  
[www.ffmbank.com](http://www.ffmbank.com)



# Livestock Shows

## Cattle Show SUPERINTENDENTS

Ed Murphy, Steve Pomeranke, Randy Deling  
Calvin Saxton and Dan Thate

### DIVISION A — DAIRY CATTLE REGISTERED OR GRADE

- |                   |  |
|-------------------|--|
| Class 1: Holstein | Class 4: Brown Swiss                                 |
| Class 2: Guernsey | Class 5: Ayrshire                                    |
| Class 3: Jersey   | Class 6: Milking Shorthorn                           |
|                   | Class 7: Any other recognized registered dairy breed |

#### Entry Fee \$3.00 per head

LOT	1st	2nd	3rd	4th	5th
1. Bull calf after Aug. 31, 2016 and over 4 months	\$23	\$22	\$21	\$19	\$18
2. Yearling bull Sept. 2015 to Aug. 2016	23	22	21	19	18
3. Junior heifer calf, after Feb. 2017 and over 4 months	24	23	21	19	18
4. Intermediate heifer calf Dec. 2016 to Feb. 2017	24	23	21	19	18
5. Senior heifer calf Sept. to Nov. 2016	24	23	21	19	18
6. Summer yearling heifer June to Aug. 2016	24	23	21	19	18
7. Spring yearling heifer March to May 2016	24	23	21	19	18
8. Winter senior yearling heifer Dec. 2015 to Feb. 2016	24	23	21	19	18
9. Fall senior yearling heifer Sept. to Nov. 2015	24	23	21	19	18
10. Dry cows, 4 and under, born after Aug. 2013	24	23	21	19	18
11. Dry cows, 5 and over, born before Sept. 2012	24	23	21	19	18
12. Junior 2 year old cow, March to Aug. 2015	24	23	21	19	18
13. Senior 2 year old cow, Sept. 2014 to Feb. 2015	24	23	21	19	18
14. Junior 3 year old cow, March to Aug. 2014	24	23	21	19	18
15. Senior 3 year old cow, Sept. 2013 to Feb. 2014	24	23	21	19	18
16. Cow, 4 years old, Sept. 2012 to Aug. 2013	24	23	21	19	18
17. Cow, 5 years old, Sept. 2011 to Aug. 2012	24	23	21	19	18
18. Cow, 6 years old or over, born before Sept. 2011	24	23	21	19	18
Best Uddered Cows: the best uddered cow from each of the milking classes will be selected by the judge.					
19. Jr. best 3 females (3 females, all under 2 years of age, none of which have freshened, all bred and owned by exhibitor)	24	23	21	19	18
22. Best 3 females (3 females, any age, must be bred and owned by exhibitor)	24	23	21	19	18
23. Produce of dam (2 animals, either sex, any age, the produce of one cow; dam must be named)	24	23	21	19	18

### DIVISION B — BEEF CATTLE

- |                    |   |
|--------------------|---|
| Class 1: Hereford  | Class 4: Simmental                                  |
| Class 2: Angus     | Class 5: Any other recognized registered beef breed |
| Class 3: Shorthorn |   |

#### Entry Fee \$3.00 per head

Premiums: 1st-\$12; 2nd-\$10; 3rd-\$8; 4th-\$6; 5th-\$4

#### Female Age Limit - Birth

- 01 - Junior Calves, after January 1, 2017 and over 4 months
- 02 - Winter calves, November-December 2016
- 03 - Senior calves, September-October 2016
- 04 - Calf Champion, Female & Reserve
- 05 - Summer Yearlings, July-August 2016
- 06 - Late Spring Yearlings, May-June 2016
- 07 - Early Spring Yearlings, March-April 2016

- 08 - Junior Champion, Female & Reserve
- 09 - Junior Yearlings, January-February 2016
- 10 - Senior Yearlings, September-December 2015
- 11 - Senior Champion, Female & Reserve
- 12 - Cow/calf. A cow and her 2017 spring calf.
- 13 - Grand Champion, Female & Reserve
- 14 - Group of Two Females, bred and owned by exhibitor

#### Bulls Age Limit - Birth

- 15 - Junior calves, after January 1, 2017 and over 4 months
- 16 - Winter calves, November-December 2016
- 17 - Senior calves, September-October 2016
- 18 - Calf Champion & Reserve
- 19 - Summer Yearlings, July-August 2016
- 20 - Late Spring Yearlings, May-June 2016
- 21 - Early Spring Yearlings, March-April 2016
- 22 - Junior Yearlings, January-February 2016
- 23 - Junior Champion Bull and Reserve
- 24 - Senior Yearlings, July-December 2015
- 25 - Two Year Old, January-June 2015
- 26 - Senior Champion Bull & Reserve
- 27 - Grand Champion Bull & Reserve

#### Groups

- 28 - Two Bulls, any age, bred and owned or co-owned by exhibitor
- Super Cow Class - Two (2) offspring of either or same sex of show age classification. Offspring do not need to be owned by the same exhibitor.
- 30 - Get of Sire, four animals, by one sire, any age, either or both sexes.
- 31 - Best Six Head, any age, owned or co-owned by exhibitor.
- 32 - Premier Breeder
- 33 - Premier Exhibitor

## SPECIAL DIVISION Martin County Fair Regional 4-H/ FFA Livestock Show

Regional Show Sponsored by Martin County Fair  
and Fairmont Veterinary Clinic LLC

#### SUPERINTENDENTS:

Steve Pomeranke, Mike Tonne,  
Bob Stromberg, Jared Pomeranke

#### General Rules

#### Eligibility To Show:

The exhibitor must be a 4-H or FFA member in good standing in a county or FFA Chapter.

#### Entries:

- 1 - Entries must be made on the entry form found in this Premium Book and the entries must be received by August 18, 2017.
- 2 - The entry blank must be signed by your local 4-H Extension Educator or FFA Advisor verifying the entries are official 4-H or FFA projects.

3 - Entries will be limited to two per class for each exhibitor. All entries must be accompanied by the appropriate entry fee payable to the Martin County Fair. These entry fees are nonrefundable.

#### 4 - Entry Fees Will be as follows:

Market Cattle	\$15.00 per head	Hogs	\$5.00 per head
Breeding Heifers	\$15.00 per head	Goats	\$5.00 per head
Feeder Calves	\$15.00 per head	Rabbits	\$2.50 per head
Sheep	\$5.00 per head		

5 - All fees will be paid back as class money on a prorated basis based on the number of entries in each class.

6 - Supreme Champions will be selected in all the following divisions and paid the premium listed below:

	Supreme Champion	Res. Supreme Champion
Market Beef	\$200	\$100
Breeding Heifer	\$200	\$100
Feeder Calf	\$150	\$75
Market Goat	\$150	\$75
Breeding Doe	\$150	\$75
Breeding Sheep	\$150	\$75
Market Lamb	\$150	\$75
Breeding Gilt	\$150	\$75
Market Hog	\$150	\$75
Rabbit	\$150	\$75

continued on page 20



# MARTIN COUNTY PORK PRODUCERS

**Martin County Magic is now available online at:  
[www.martincountypork.com!](http://www.martincountypork.com)**



Three sizes to choose from - 2.8 oz Bottle, 13 oz Bottle and 1 Gallon Jug for your grilling pleasure.

*Pork seasoning that brings out the best in pork chops, ribs and loins.  
Tested by Pork Producers, their families and friends.*

**MSG &  
Gluten  
FREE!**

**President**  
Brent Rohlk

**Vice President**  
Dan Helvig

**Co-Secretaries**  
Summer Stahl &  
Ericka Thate

**Co-Treasurers**  
Joanne Schmidt &  
Randy Schneider

**Other Board Members**

Guy Rudolph  
Chase Stahl  
Kim Steuber  
Jeanine Fowler  
Andrew Jorgensen  
Heather Tonkin  
Jordan Meyer  
Eric Hugoson  
Brad Krusemark  
Fernando Lima

Andy Gerhardt  
Dianne Bettin  
Liz Jurries  
Taylor Nelson  
Sarah McCall  
Brett Meyeraan  
Kristeena Patsche  
Nic Harris  
Bethany Miller  
Tyler Ask  
Dave "Blu" Faber  
Lexi Cole  
Tim Garry  
Brandon Anderson

**2017 Martin County  
Pork Ambassadors**  
Emily Ziemer

**1st Runner up**  
Rachael Mielke

**2nd Runner up**  
Sierra Williamson

Be sure to stop by and try our  
**PORK CHOP ON A STICK  
& PORK PATTIES**  
during the entire fair!



**19<sup>th</sup> Annual  
PORK COOKOFF**  
Wed., Aug. 16 • 5-7 P.M.



Limited tickets  
available

Call Fairmont  
Chamber  
235-5547

**Enjoy The  
FREE PORK FEED**

Tuesday,  
August 15  
5:00 p.m.



**OUR FAMOUS PORK SEASONING  
AVAILABLE FOR PURCHASE**

THIS COUPON GOOD FOR

**\$1<sup>00</sup> OFF** The purchase of a 13 Oz.  
"Martin County Magic"

To redeem: stop at our food stand/promotion booth at the fair. Expires: Sun., Aug. 20, 2017





**Hop On!  
Have Fun!  
Ride Safely!**

We would like to welcome everyone to the carnival midway during the 2017 Martin County Fair.

Please check the fair's daily schedule for opening times and specials.

Greg & Gail Hughes, Owners • Mankato, MN

**Safety Tips**

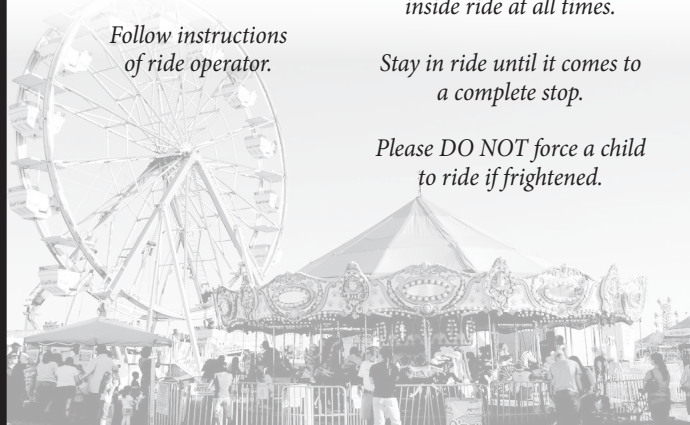
Read posted rules.

Keep hands, arms and legs inside ride at all times.

Follow instructions of ride operator.

Stay in ride until it comes to a complete stop.

Please DO NOT force a child to ride if frightened.



[www.familyfunshows.com](http://www.familyfunshows.com)

**ENTERTAINMENT  
Martin County Fair  
presents**

**“LET’S MAKE A  
FAIR DEAL”**



**Win valuable prizes on  
SUNDAY, AUGUST 20  
1:00 P.M.**

**Martin County Arena**

**19th Annual Martin County Fair  
Beef Carcass Show**

Wednesday, August 16, 2017 • 11:00 a.m.

**Live  
Show  
Champion  
\$100**



**Carcass  
Show  
Champion  
\$100**

Cash awards to the top 5 in each division  
Weigh-in will be from 8:00-10:00 a.m.  
with a \$15 entry fee

Only steers and heifers of beef breeding will be eligible  
The live show will be loose in a pen with no fitting

**For more information contact:**

Steve Pomeranke  
2206 80th St.  
Fairmont, MN 56031  
(507) 525-0986

Robbin Celander  
2426 70th St.  
Fairmont, MN 56031  
(507) 236-0691

Calvin Saxton  
1229 290th Ave.  
Granada, MN 56039  
(507) 447-2516

**22nd Annual  
Kim Shoen Classic**

**Steer and Heifer Show  
Saturday, August 19  
2:00 pm.**



Martin County Fairgrounds - Fairmont

Champion Market Beef.....	\$500
Res. Champion Market Beef.....	\$200
Champion Feeder Steer .....	\$100
Res. Champion Feeder Steer .....	\$50
Champion Breeding Heifer .....	\$500
Res. Champion Breeding Heifer .....	\$200
Champion Feeder Heifer .....	\$100
Res. Champion Feeder Heifer .....	\$50

Market Beef shown by weight  
Breeding Heifers shown by age & breed  
\$20 entry fee for steers and heifers • \$15 entry for feeder calves  
Feeder calves must be born after January 1, 2017.  
Entry fees will be paid back in class money.

**For more information contact:**

Steve Pomeranke  
2206 80th St.  
Fairmont, MN 56031  
(507) 525-0986

Robbin Celander  
2426 70th St.  
Fairmont, MN 56031  
(507) 236-0691



2<sup>nd</sup> Annual  
**2017** Thursday, August 17<sup>th</sup>  
**Martin County Fair Tractor Show**  
 Show • Noon - 5 p.m. ◊ Parade • 3 p.m.  
 Check-in by Noon at the Racetrack Entrance



**Large Prizes for Class Winners!**  
**All participants get in FREE**  
 Contact Abby Shoen with questions  
 (507) 230-3234

**Martin County Fair**

**Saturday, August 19<sup>th</sup> • Noon - 6 p.m.**  
 Check in by Noon at the Racetrack Entrance  
**Prizes for all Class Winners! • All participants get in FREE**  
**All antique or unique cars, trucks, motorcycles and big rigs welcome!**

Contact Abby Shoen  
 with questions (507) 230-3234  
 Cars will be released at 6 p.m.



**2nd Annual Car Show**

**Thursday, August 17<sup>th</sup>**

**FFA Day at the Martin County Fair**

*Sponsored by the Martin County West, Fairmont & Truman FFA Chapters*

<p style="text-align: center;"><b>8:00 a.m.</b></p> <p style="text-align: center;"><b>Martin County FFA Livestock Show (Livestock Arena)</b>          Classes in Beef, Sheep, Swine &amp; Goats</p>	<p style="text-align: center;"><b>11:00 a.m.</b></p> <p style="text-align: center;"><b>4H and FFA Tractor Driving Contest</b>          Behind Swine Barns</p>
<p style="text-align: center;"><b>2:00 p.m. - 4:00 p.m.</b></p> <p style="text-align: center;"><b>Agricultural Scavenger Hunt</b>          Several Locations Around the Fair Grounds          There will be six hands-on, interactive agriculture-based activity stations located around the fairgrounds.          Children who complete every station will have their names entered in a drawing for prizes!</p>	<p style="text-align: center;"><b>5:00 p.m. - 6:00 p.m.</b></p> <p style="text-align: center;"><b>Ag Olympics</b>          Form a team of four to compete in one of three divisions: Junior High, High School and Community.          Prizes will be awarded to the winners of each division.          Activities will include bale tossing, milk chugging, roping, barrel racing and more!</p>

# Live SHARK Experience



The Diver will narrate the show while diving with the Sharks! Using an underwater mask that enables a diver to communicate to others outside the water, our diver will give a play by play of what's happening in the aquarium. This is a unique opportunity to understand what it feels like to dive and interact with the sharks.



**Show Times**

Tuesday - Friday ..... 3, 5, 7 p.m.  
 Saturday ..... 1, 3, 5, 7 p.m.  
 Sunday ..... 1, 3, 5 p.m.





7 - Sheep, goats and swine must be on the fairgrounds and available for check-in by 10:00 a.m. Friday, August 18, 2017. Release time for sheep, goats and swine will be at the conclusion of their show. The rabbits will check in at 8:30 a.m. Saturday, August 19, 2017. Beef must be on the fairgrounds by 12:00 (Noon) Saturday, August 19, 2017 and released after the show on Sunday, August 20, 2017.

Beef cattle shown in the regional show will also have the opportunity to show in the "Kim Shoen Classic" steer and heifer show on Saturday. Beef check-in will be from 8-12:00 Noon on Saturday, August 19th.

8 - It will be mandatory to use wood shavings for the beef cattle bedding. Wood shavings are available at the fairgrounds at a cost of \$8.00 per head. Tie-outs are available at no cost.

9 - Any artificial means of removing or remedying physical defects of conformation in animal's exhibits will be considered fraud and deception. Hair or hair-like substances can not be added or the hair color changed on an animal. These items will be grounds for disqualification and forfeiture of all premiums/awards.

### DIVISION 1A — Beef Cattle

- Lot 1 Breeding Heifer born after September 1st, 2015 and before January 1st, 2017
- Lot 2 Spring breeding heifer born after January 1, 2017
- Lot 3 Market Steers shown by weight
- Lot 4 Market Heifers shown by weight
- Lot 5 Feeder Heifer born after January 1st, 2017
- Lot 6 Feeder Steer born after January 1st, 2017

All cattle classes will be further broken down by age, breed and/or weight as entries warrant.

### DIVISION 1B— Swine

- Lot 1 Breeding Gilt
- Lot 2 Market Gilt
- Lot 3 Market Barrow

All market swine entries will be shown by weight and the breeding gilts by age. All swine must have their herd premise ID number listed on their ear tag.

### DIVISION 1C — Sheep

- Lot 1 Ewe Lamb born after September 1, 2016
- Lot 2 Yearling Ewe born after September 1, 2015 and before August 31, 2016
- Lot 3 Ram Lamb born after September 1, 2016
- Lot 4 Yearling Ram born after September 1, 2015 and before August 31, 2016
- Lot 5 Market Lambs
- Lot 6 Slick Shorn Ewe Lamb Class
- Lot 7 Slick Shorn Yearling Ewe

All sheep classes will be further broken down by age, breed and/or weight as entries warrant.

### DIVISION 1D — Meat Goats

- Lot 1 Breeding Does born in 2017  
Classes will be broken down by birth month
- Lot 2 Breeding Does born in 2016  
Classes will be broken down by quartile born (Jan-March, April-June, July-September, October-December)
- Lot 3 Market Wethers

Classes will be broken down by weight. No horn growth over 1 inch allowed in the market class.

### DIVISION 1E — Rabbits

Members must have owned and raised rabbit(s) by May 15 or the date according to your state's current 4-H ownership rules. On a fryer or meat pen, the does producing the fryers must have been owned by the members since May 15. No signs on pens will be permitted. Each rabbit must be clearly and permanently tattooed in the left ear for identification purposes. Tattoo definition: must show ink below skin and must be readable. NO PERMANENT MARKER OR INK IS ACCEPTABLE. Ownership affidavit or lease agreement must be submitted with your entry. Rabbits that do not meet ID requirements will not be eligible for Supreme or Reserve Champion awards.

Check in will begin at 8:30 am on Saturday, August 19 in the Martin County Arena on the Martin County Fairgrounds. The show will begin at 12:30 p.m. The rabbit entry fee will be \$2.50 per rabbit. Check-in and late entries will

be accepted until 11:30 a.m. on August 19. Pre-entries must be postmarked by August 12, 2017. All fees will be paid back as class money on a pro-rata basis based on the number of entries in each class, as well as premiums for the Supreme and Reserve Supreme Champion rabbits.

**Supreme Champion** - \$150; **Reserve Champion** - \$75.

Two entries per class lot, maximum of three breeds, not to exceed twelve rabbits per exhibitor. All rabbits must be tattooed permanently and legibly in the left ear prior to the fair. Rabbits must be owned and identified by May 15 or by your state's current 4-H ownership rules. A copy of your affidavit of ownership or lease agreement must be included with entry form. All breeds recognized by the American Rabbit Breeders Association are eligible. Rabbits will be judged according to ARBA standards.

#### SMALL BREEDS - 4 CLASS

- |         |             |         |                         |
|---------|-------------|---------|-------------------------|
| Class 1 | Dutch       | Class 5 | Netherland Dwarf        |
| Class 2 | Holland Lop | Class 6 | Wool Breeds             |
| Class 3 | Mini-Lop    | Class 7 | Other Purebreds - Small |
| Class 4 | Mini-Rex    |         |                         |

Use the following lots, with the class (breed) and birth dates to indicate the age of your project animal.

- Lot 1 Senior Buck 6 months of age and older
- Lot 2 Senior Doe 6 months of age and older
- Lot 3 Junior Buck under 6 months of age
- Lot 4 Junior Doe under 6 months of age

#### LARGE BREEDS - 6 CLASS

- |         |             |         |                       |
|---------|-------------|---------|-----------------------|
| Class 7 | New Zealand | Class 9 | Other Purebreds-Large |
| Class 8 | Satin       |         |                       |

Use the following lots, with the class (breed) and birth dates to indicate the age of your project animal.

- Lot 1 Senior Buck 8 months of age and older
- Lot 2 Senior Doe 8 months of age and older
- Lot 3 Intermediate Buck 6 months of age and under 8 months of age
- Lot 4 Intermediate Doe 6 months of age and under 8 months of age
- Lot 5 Junior Buck under 6 months of age
- Lot 6 Junior Doe under 6 months of age

#### SINGLE FRYERS AND MEAT PENS

**CLASS 10 - Single Fryer** – Not over 10 weeks of age, minimum weight of 3½ pounds, maximum weight of 5½ pounds.

**CLASS 11 - Meat Pen** – Consists of 3 rabbits, all of same breed and variety. Age limit of 10 weeks, minimum weight of 3½ pounds each, maximum weight of 5½ pounds.

No lot numbers will be associated with Single Fryers and Meat Pens. Does that produced Single Fryers and Meat Pens must have been owned by May 15 and shown on your affidavit or by date required by your state 4-H rules, also shown on an affidavit or ID form. Maximum of 2 single Fryers and 2 Meat pens may be shown in addition to 12 maximum breed entries.

**Small Breed (4 Class) rabbit breeds include** Dutch, Holland Lop, Jersey Wooly, Mini Lop, American Fuzzy Lop, American Sable, Dwarf Hotot, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, English Spot, Netherland Dwarf, Florida White, Harlequin, Havana, Himalayan, Lilac, Rhineland, Silver, Silver Marten, Polish, Tan, Lionhead.

**Large Breed (6 Class) rabbit breeds include** New Zealand, Satin, American Giant Angora, Beveren, Californian, Champagne D'argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D'argent, Flemish Giant, Hotot, English Lop, Palomino, Silver Fox and Argente Brun.

All entry fees are final and non-refundable. Animals found to be unhealthy will be removed from the arena. All rabbits must be permanently tattooed in the left ear.

This year's Martin County Fair Premium Book was sold, composed and produced by the Photo Press. It is again a pleasure working with the Martin County Fair Board.

The Photo Press has been serving Martin County and the surrounding area since 1963. Stop in & see how we can help you with your advertising & commercial printing needs.

**PhotoPress**  
Only good news



112 East First Street, Fairmont, MN 56031  
Phone: 507-238-9456 • Website: fairmontphotopress.com